

CITY COUNCIL MEETING AGENDA

November 28, 2011

7:00 p.m.

Burien City Hall 400 SW 152nd Street, 1st Floor **Burien, Washington 98166**

				PAGE NO
1.	CALL TO ORDER	2.	PLEDGE OF ALLEGIANCE 3. ROLL CALL	FAGLIN
4.	AGENDA CONFIRMATION			
5.	PUBLIC COMMENT		Individuals will please limit their comments to three minutes, and groups to five minutes.	
6.	INTRODUCTION		a. Introduction of Economic Development Manager, Dan Trimble.	
7.	CORRESPONDENCE FOR THE RECORD		a. Email Dated November 11, 2011, from Winona Deyman Regarding Liaison Coordinator.	3.
			b. Letter Dated November 14, 2011, from Bob Edgar Regarding Animal Control and Annexation.	5.
			 Email Dated November 17, 2011, from John Poitras Regarding Annexation. 	9.
			 d. Email Dated November 19, 2011, from Mona Anderson Regarding CARES Program. 	11.
			e. Email Dated November 9, 2011, from Sherry Myers Regarding CARES.	12a.
			f. Email Dated November 23, 2011, from Chestine Edgar and The Lake Burien Neighborhood Regarding the SMP Working Group.	12e.
8.	CONSENT AGENDA		a. Approval of Vouchers: Numbers 30007 – 30163 in the Amounts of \$1,947,943.57 with Voided Check No. 30092.	13.
			b. Approval of Minutes: Council Meeting, November 14, 2011.	35.
			c. Motion to Approve Resolution No. 324, Adopting a Modified Benefit Plan for all City Employees.	41.

COUNCILMEMBERS

Brian Bennett, Deputy Mayor Joan McGilton, Mayor Lucy Krakowiak **Gerald F. Robison Rose Clark**

Jack Block, Jr. **Gordon Shaw**

CITY COUNCIL MEETING AGENDA						
	November 28, 2011					
Page 2						
9. BUSINESS AGENDA a.	Second Public Hearing on Revenue Sources and Expenditures for 2011-2012 Mid-Biennial Budget Review and Update.	43.				
b.	Presentation on Online Permitting.					
c.	Motion to Adopt Resolution No. 325, Approving the 2012 through 2017 Six-Year Transportation Improvement Program.	45.				
d.	Adopting the 2012 Property Tax Levy.	71.				
e.	Follow-Up to Council Questions Regarding 2011-12 Mid-Biennial Budget Modifications.	75.				
f.	Adoption of Ordinance No. 558, Amending the 2011-2012 Biennial Budget.	85.				
g.	Discussion Regarding 2011 Comprehensive Plan Text and Map Amendments.	127.				
h.	Discussion Regarding Forming a Working Group for the Burien Shoreline Master Program.	295.				
i.	Letter to the King County Library System Board of Trustees.	297.				
j.	Review of Council Proposed Agenda Schedule.	301.				
k.	City Business.	305.				
10. COUNCIL REPORTS						
11. ADJOURNMENT						

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